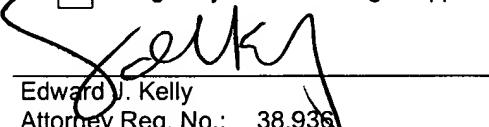
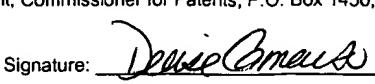




| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. CDPC-P01-001 | |
|--|--|---|-----------------------------------|----------------------------|--------|
| Application No. 09/938228 | Filing Date August 23, 2001 | Examiner Negash, Kinfe Michael | | Art Unit 2633 | |
| Applicant(s): English et al. | | | | | |
| Invention: RECONFIGURABLE DATA COMMUNICATIONS SYSTEM WITH A REMOVABLE OPTICAL BACKPLANE CONNECTOR | | | | | |
| RECEIVED | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| OCT 25 2004 | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 21 | - 21 = | | X | 0.00 |
| Independent Claims | 5 | - 5 = | | X | 0.00 |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within third month | | | | | 490.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 490.00 |
| <input type="checkbox"/> Large Entity <input checked="" type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. 18-1945 in the amount of \$ 490.00 A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. 18-1945 as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
|  Edward J. Kelly Attorney Reg. No.: 38,936 | | | | | |
| Dated: October 15, 2004 | | | | | |
| ROPES & GRAY LLP One International Place Boston, Massachusetts 02110-2624 (617) 951-7532 | | | | | |
| I hereby certify that this correspondence is being deposited with the U.S. Postal Service with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on the date shown below. | | | | | |
| Dated: 10/15/04 Signature:  (Denise Camerato) | | | | | |